

WAYCROSS CITY COMMISSION PLANNING & INFORMATION SESSION
MONDAY, MAY 16, 2022 – 5:00 P.M.
WAYCROSS CITY COMMISSION CHAMBERS
(417 PENDLETON STREET, WAYCROSS, GA)

I. CALL TO ORDER:

- A. Invocation
- B. Pledge of Allegiance

II. GUESTS:

III. TRAVEL/TRAINING SCHEDULE AND REQUESTS

IV. PLANNING & INFORMATION SESSION

- A. Bids:
 - 1. Bid # FY22-29 Police Uniforms
 - 2. Bid # FY22-30 Police Leather Goods
 - 3. Bid # FY22-31 Annual Fire Uniforms Contract
 - 4. Bid # FY22-32 Portable Police Radios
 - 5. Surplus Property WAYX 22-08
- B. Discussion of Ryland Environmental and ESG Proposed Rate Increase
- C. Discussion of Folk Street Grant Project – Kristie Anderson
- D. Discussion of Senior Recognition
- E. Discussion of Joint SPLOST Meeting
- F. Discussion of Sign on Bonus
- G. Discussion of Splash Pad Opening and Closing Hours
- H. Discussion of Retiree Insurance
- I. Discussion of Employee Leave Accrual

- J.** Discussion of Approval of Mayor’s Signature for WPD Employee Contract
- K.** Privilege License Renewals: n/a
- L.** Privilege Licenses: n/a
- M.** Proposed Ordinances:
 - 1. An Ordinance of the City Commission of the City of Waycross, Georgia, To Amend the Charter of the City; To Amend Section 18, Subsection B, of the City Charter as to When Persons can Address the City Commission; To Provide for Codification; To Provide for Renumbering or Re-lettering; To Provide for Severability; To Provide an Effective Date; And for Other Purposes.
 - 2. An Ordinance Under Authority of Georgia Law to Annex into the Existing Corporate Limits of the City of Waycross, Georgia, Certain Property at 1190 East Blackshear Avenue; To Establish Zoning Classification for the Annexed Property as R-75 Residential; to change the Land Use Plan; To Set an Effective Date; to Provide for Severability; to Repeal Conflicting Ordinances; To Declare an Emergency to Allow for Second Reading, And for Other Purposes.
- N.** Proposed Resolutions: n/a
- O.** **City Attorney’s Report:**
- P.** **City Manager’s Report:**
 - 1. Department Report: Marc Hawkins, Community Improvement
- Q.** **Last Call and/or Adjourn to Executive Session**
- R.** **Adjournment**