

**WAYCROSS CITY COMMISSION PLANNING & INFORMATION SESSION**  
**MONDAY, MAY 2, 2022 – 5:00 P.M.**  
**WAYCROSS CITY COMMISSION CHAMBERS**  
*(417 PENDLETON STREET, WAYCROSS, GA)*

**I. CALL TO ORDER:**

- A. Invocation
- B. Pledge of Allegiance

**II. GUESTS:**

**III. TRAVEL/TRAINING SCHEDULE AND REQUESTS**

**IV. PLANNING & INFORMATION SESSION**

**A. Bids:**

- 1. Bid # FY22-27 Mosquito Control Spray
- 2. FY22-28 Police Car Equipment
- 3. Surplus Property WAYX 22-07
- 4. Additional Scope of Work for Albany Avenue

**B. Discussion of Grant – Chief Tommy Cox**

**C. Discussion of Appointments to the Waycross-Ware County Land Bank Authority**

- 1. Post 2:
- 2. Post 4:

**D. Discussion of Center Elementary Paving Project – Trey Gavin**

**E. Discussion of Voting Precincts**

**F. Privilege License Renewals: n/a**

**G. Privilege Licenses: n/a**

**H. Proposed Ordinances:**

- 1. An Ordinance to Abandon and Close a Portion of Council Street Right-Of-Way Between Congress Street and Senate Street; To Authorize a Quit Claim Deed to Adjoining Property Owners with City Retaining Ownership of Storm Drainage Portion of Right-Of-Way; to Establish an Effective Date; to Repeal Conflicting Ordinances; and for Other Purposes.

**I. Proposed Resolutions:**

1. A Resolution of the City of Waycross, Georgia, To Authorize Approval and Execution of Agreement Between the Waycross Police Department and Justice & Security Strategies, Inc. for a Federal Grant for Additional Body Cameras; and for Other Purposes.
2. A Resolution of the City of Waycross, Georgia, To Approve and Award Bid for Mosquito Control Chemical Spray Project to Adapco, Inc. of Lake Mary, Florida; and for Other Purposes.
3. A Resolution of the City of Waycross, Georgia, To Approve Purchase of In-Car Equipment for Newly Purchased Police Cars for the Waycross Police Department; and for Other Purposes.
4. A Resolution of the City of Waycross, Georgia, To Approve the Increase to Scope of Work for the Albany Avenue Drainage Improvement Project Awarded to Thrift Brothers, LLC; and for Other Purposes.

**J. City Attorney's Report:**

**K. City Manager's Report:**

1. Department Report: Trey Gavin, Engineering

**L. Last Call and/or Adjourn to Executive Session**

**M. Adjournment**